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|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|--------|---------------------|------------------------|---------------------------------------|--------|---------------------------------------|-----------------------|--|
| APPLICANTS                                                                                                       |                                                                                               |                      |        |                     |                        |                                       |        |                                       |                       |  |
| Hirofumi Kikkawa, Hiroshima, JAPAN;<br>Takanori Nakamoto, Hiroshima, JAPAN;<br>Toshio Katsube, Hiroshima, JAPAN; |                                                                                               |                      |        |                     |                        |                                       |        |                                       |                       |  |
| ** CONTINUING DATA **********************************                                                            |                                                                                               |                      |        |                     |                        |                                       |        |                                       |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                                     |                                                                                               |                      |        |                     |                        |                                       |        |                                       |                       |  |
| Foreign Priority claimed yes no                                                                                  |                                                                                               |                      |        |                     |                        |                                       |        |                                       |                       |  |
| 35 USC 119 (a-d) conditions  wes  no Met after  STATE OR SH                                                      |                                                                                               |                      |        |                     |                        | EETS   TOTA<br>WING   CLAII           |        |                                       | INDEPENDENT<br>CLAIMS |  |
| /erified and JAPAN                                                                                               |                                                                                               |                      |        |                     | 2                      |                                       | 4      |                                       |                       |  |
| Acknowledged                                                                                                     | Exan                                                                                          | niner's Signature In | itials |                     |                        |                                       |        |                                       |                       |  |
| ADDRESS                                                                                                          | <u>_</u>                                                                                      |                      |        |                     |                        |                                       |        |                                       |                       |  |
| Richard J Minnich<br>Fay Sharpe Fagan Minnich & McKee                                                            |                                                                                               |                      |        |                     |                        |                                       |        |                                       |                       |  |
| ray Sharpe ragan Minnich & McKee<br>7th Floor                                                                    |                                                                                               |                      |        |                     |                        |                                       |        |                                       |                       |  |
| 1100 Superior Avenue                                                                                             |                                                                                               |                      |        |                     |                        |                                       |        |                                       |                       |  |
| Cleveland ,OH 44114-2518                                                                                         |                                                                                               |                      |        |                     |                        |                                       |        |                                       |                       |  |
| TITLE                                                                                                            |                                                                                               |                      |        |                     |                        |                                       |        | -                                     |                       |  |
| Exhaust smoke-processing system                                                                                  |                                                                                               |                      |        |                     |                        |                                       |        |                                       |                       |  |
|                                                                                                                  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                      |        |                     |                        | ☐ All Fees                            |        |                                       |                       |  |
|                                                                                                                  |                                                                                               |                      |        |                     |                        | 1.16 Fees (Filing)                    |        |                                       |                       |  |
| RECEIVED                                                                                                         |                                                                                               |                      |        |                     | NT                     | 1.17 Fees ( Processing Ext. of time ) |        |                                       |                       |  |
| 1030                                                                                                             |                                                                                               |                      |        |                     |                        | 1.18 Fees ( Issue )                   |        |                                       |                       |  |
|                                                                                                                  |                                                                                               |                      |        |                     |                        | Other                                 |        |                                       |                       |  |
|                                                                                                                  |                                                                                               |                      |        |                     | ☐ Credit               |                                       |        |                                       |                       |  |
|                                                                                                                  |                                                                                               |                      |        |                     |                        |                                       |        |                                       |                       |  |